

## ADMINISTRATIVE RULES – TRANSMITTAL

### CLEARINGHOUSE RULE: 10-085

DHS 110, 111, 112, 113, 119, relating to emergency medical services

**TYPE OF TRANSMITTAL:** Notice that Proposed Rules are in Final Draft Form

**DOCUMENTS TRANSMITTED:**

- ☐ Statement of Scope
- ☐ Initial Proposed Rules and Clearinghouse Transmittal
- ☐ Fiscal Estimate
- ☐ Public Hearing Notice
- ☒ Final Proposed Rules
- ☒ Legislative Report
- ☐ Adopted Permanent Rules, Certification and Summary
- ☐ Adopted Emergency Rules and Certification
- ☐ Request to Extend Emergency rules
- ☐ Modifications to Rules
- ☐ Request to Incorporate Standards

Notes:

Documents Transmitted To:	Date of Transmittal	Manner of Transmittal		
<input checked="" type="checkbox"/> Legislative Reference Bureau	8/31/10	<input checked="" type="checkbox"/> Email	<input type="checkbox"/> Hand-delivery	<input type="checkbox"/> Other
<input checked="" type="checkbox"/> Legislative Rules Clearinghouse	8/31/10	<input checked="" type="checkbox"/> Email	<input type="checkbox"/> Hand-delivery	<input type="checkbox"/> Other
<input checked="" type="checkbox"/> Department of Administration	8/31/10	<input checked="" type="checkbox"/> Email	<input type="checkbox"/> Hand-delivery	<input type="checkbox"/> Other
<input checked="" type="checkbox"/> Small Bus. Reg. Review Board/Ombudsman	8/31/10	<input checked="" type="checkbox"/> Email	<input type="checkbox"/> Hand-delivery	<input type="checkbox"/> Other
<input checked="" type="checkbox"/> Chief Clerk – Assembly	8/31/10	<input checked="" type="checkbox"/> Email	<input checked="" type="checkbox"/> Hand-delivery	<input type="checkbox"/> Other
<input checked="" type="checkbox"/> Chief Clerk – Senate	8/31/10	<input checked="" type="checkbox"/> Email	<input checked="" type="checkbox"/> Hand-delivery	<input type="checkbox"/> Other
<input checked="" type="checkbox"/> JCRAR – Senate	8/31/10	<input checked="" type="checkbox"/> Email	<input type="checkbox"/> Hand-delivery	<input type="checkbox"/> Other
<input checked="" type="checkbox"/> JCRAR – Assembly	8/31/10	<input checked="" type="checkbox"/> Email	<input type="checkbox"/> Hand-delivery	<input type="checkbox"/> Other
<input type="checkbox"/> Department of Justice		<input type="checkbox"/> Email	<input type="checkbox"/> Hand-delivery	<input type="checkbox"/> Other

Authorized Signature and Telephone No.:

Date:

Rosie Greer, DHS-OLC, 608-266-1279